

BOARD MEETING/HEARING - August 4, 1986

The Board met at 9:00 a.m. in conference room located at 1260 Greenbrier Street.  
All four Board members present.

By proper vote and motion the following actions were taken:

Continued the stay in Appeals Nos. 289, 298 and 290 - Viking Coal Company, appellant v. Chief and John N. Roberts v. Chief - see transcript in file.

Issued ORDER in Carbide Appeal No. 325 - see file.

Paul L. Hill, Jr. discussed under other board business the upcoming meeting on the 25th re: Groundwater.

Your secretary was absent. (on leave)

Respectfully submitted,



STATE OF WEST VIRGINIA  
 STATE WATER RESOURCES BOARD  
 1206 Greenbrier Street  
 Charleston, West Virginia 25311  
 (304) 348-4002

FILED

1986 JUL 28 AM 11:15

OFFICE OF WEST VIRGINIA  
 SECRETARY OF STATE

July 28, 1986

JOHN C. AILES  
 P.O. Box 1036  
 Romney, West Virginia  
 DR. DAVID E. SAMUEL  
 Box 16 Rt. 6  
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 ROBERT B. SCOTT  
 601 David Avenue  
 Elkins, West Virginia  
 WILLIAM PLASS  
 21 Grandview Drive  
 Princeton, West Virginia

STAFF  
 FRANCES E. HUNTER  
 Executive Secretary  
 PAUL L. HILL, JR., PH.D.  
 Technical Assistant  
 ROBERT K. PARSONS  
 ASSISTANT ATTORNEY GENERAL  
 Legal Advisor  
 OFFICE LOCATION  
 1260 Greenbrier Street

The Honorable Ken Hechler  
 Secretary of State  
 State Capitol Bldg. # 1 Room 157K  
 Charleston, West Virginia 25305

Re: Notice of Hearing/Meeting

Dear Mr. Secretary:

Pursuant to Chapter 6, Article 9A of the Code of West Virginia and in accordance with rules and regulations promulgated and filed by this Board in your office, notice is hereby given that the State Water Resources Board will be meeting at 1260 Greenbrier Street, Charleston, West Virginia on August 4, 1986 at 9:00 A. M. for purposes as follows:

- Hear Motion to Vacate Stay in Appeal No. 315, Union Carbide Corporation;
- Hear Motion to Vacate Stay in Appeal No. 289 and 298 Viking Coal Company Condition No. 10 of WV/NPDES Permit No. WV0090956; and
- Other business which may properly come before the Board.

The meeting is open to the public pursuant to above Code. Seating capacity of the conference room is 20.

Very truly yours,

*Frances E. Hunter*

Frances E. Hunter  
 Executive Secretary