

Minutes of the State Water Resources Board

The Water Resources Board met on October 18, 1982 in the Board conference room starting at 9:00 a. m. with the following members present:

John C. Ailes

Forrest H. Kirkpatrick

William T. Plass

absent: Larry W. George

Donald G. Brannon

By proper motion and vote the following actions were taken:

approval of proposed travel regulations and that they be filed with the Governor for approval. Deletion of "while absent from official station"(in 4(b)2)

approval of procedural regulations for variances and petitions for rule making - a change made under 1.01 and 1.02 to add Chapter 20-5E-7(i).

approved changes/amendments presented by Karen Watson on UIC regulations.

Motion to dismiss in appeal No. 159 presented and agreed to rule upon at next Board meeting scheduled for November 15, 1982.

Meeting adjourned.

(Note: also set for hearing at 11:00 a. m. on November 15, 1982 was the Camelot Home Owners hearing Appeal No. 157 - Scott motion to be heard at 9:00 a. m.)



STATE OF WEST VIRGINIA
STATE WATER RESOURCES BOARD

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October 8, 1982

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WILLIAM PLASS
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Princeton, WV

FRANCES E. HUNTER
Board Secretary

WATER RESOURCES BOARD TO MEET

The State Water Resources Board has scheduled a meeting for October 18, 1982, to be held in conference room located at 1205 Greenbrier Street, Charleston, WV at:

9:00 a. m. - Finalize and Possible Approval of Procedural Regulations for Variances and Petitions for Rule Making (Under Chapter 20 - 5A & 5E)

Discussion on the Petitions for Modification to the Hazardous Waste Management Regulations

Finalize and Possible Approval of Proposed Travel Regulations

Finalize and Possible Approval of Amendments to the UIC Regulations

Other Board Business Deemed Necessary at this time

1:00 p. m. - Hearing on Appeal No. 158, J. M. Scott vs Chief, Division of Water Resources, Department of Natural Resources

The meeting is open to the public pursuant to Chapter 6, Article 9A of the Code of West Virginia, 1931, as amended. Seating capacity of the conference room is 50.

FILED IN THE OFFICE OF
A. JAMES MANCHIN
SECRETARY OF STATE
THIS DATE 10/8/82
Administrative Law Division